

FOUR CRIES
OF THE CHRIST

JOHN 7.28

- **Context of the Feast of Booths (7.2)**

“This feast occurred in the early autumn (September or early October), and lasted for seven days... Its significance was twofold. It was a harvest-home festival, and hence was called *the Feast of Ingathering*, and it commemorated the dwelling of Israel in tents or booths in the wilderness. Hence the name *Feast of Booths* or *Tabernacles*.”

-Marvin Vincent
Vincent's Word Studies
Cf. *Leviticus 23.39-43*

JOHN 7.28

- **Context of the Feast of Booths (7.2)**
- **The Jews were seeking Jesus (7.11), either to harm or kill Him (5.16,18).**
 - **Undeterred, Jesus began teaching in the temple (7.14).**
 - **Some come close to accepting Jesus (7.26).**
- **Jesus then cried out:**
 - **They knew Him and where He was from.**
 - **He knew the Father because He was from the Father.**

JOHN 7.37

- Same context as 7.28 — Feast of Booths
- On the last day, Jesus cries out again:
 - The reference to water was entirely appropriate.
 - He is able to quench the deepest thirst.
 - Jesus would cause waters to flow forth from others.
- Jesus cries out for us to recognize Him as the answer to the realest needs of mankind.

JOHN 12.44

- The context is the last few days of Jesus' life.
- Jesus spoke with zeal and passion:
 - To believe in Him was to believe in the Father.
 - He identified Himself a light in a dark world.
 - He revealed the path to avoiding judgment.
 - He affirmed the perfect unity He had with the Father.
- Jesus cries out for us to hear His words and do them!

MATTHEW 27.50

- Jesus cries out from the cross:
 - We know what Jesus said by comparing John's account.
 - "It is finished!"
- What was finished?
 - His earthly ministry
 - The efforts to kill Him.
 - God's plan to save man through the sacrifice of His Son.
 - Jesus fulfilling God's plan.