The Gospel of Market State of State of

Helpful Facts about Mark:

Matthew includes 90% of Mark
Luke includes 50% of Mark
Approximately half the words and verses of Luke
Probably the first gospel account written
Mark most likely influenced by Peter

The Gospel of Mark

- "...Do you not understand that whatever goes into the man from outside cannot defile him, because it... [goes] into his stomach and is eliminated"— Mark 7.18-19
 - The first subject is food Jesus declared all food clean.
 - → Jesus kept the law but spoke of its end (Mt. 5.17f)
 - The second subject is the heart:
 - → Sin proceeds forth from the heart (Mk. 7.20-23)
 - → How does sin get into our hearts? Jesus just spoke of a way (Mk. 7.8f)

- ▶ "And looking up to heaven with a deep sigh, He said to him, "Ephphatha!" that is, "Be opened!"" Mark 7.34
 - · An impaired man from Decapolis was brought to Jesus.
 - → Remember what Jesus had just said 7.14,16
 - → Jesus opened the ears of a deaf man as a sign for people the people!
 - But consider what else Jesus did he sighed.
 - → Not because the healing was difficult or troublesome
 - → Because of the situation which necessitated His healing (cf. John 1.3; Genesis 1.31).

- ▶ "You are not far from the kingdom of God" Mark 12.34
 - Jesus is responding to the scribe who asked Him about the greatest command (12.28).
 - → The scribe was impressed with Jesus' answer (12.26f)
 - Jesus was equally impressed with the scribe's answer (12.34).
 - → Because he was willing to listen (12.32-33)
 - → Because he was willing to go against common sentiment (12.33b)
 - → Because he was near to the kingdom of God (12.34) perhaps all he lacked was accepting Jesus for who He was (cf. 12.6,10-12)
 - → How sad to end "not far from the kingdom of God"!

- "Go into all the world and preach the gospel to all creation. He who has believed and has been baptized shall be saved" — Mark 16.15f
 - How do we enter the kingdom of God? How do we submit to the rule and reign of God?
 - Jesus calls on us to submit to respond to His gospel through belief and baptism.
 - → Baptism is useless without belief hence the condemnation statement in 16.16
 - → Salvation isn't simply about baptism it's about our whole-hearted response to God through His Son's gospel